

INTERVIEW PROGRAMME

Date	Week-Day	Name of post	Candidates
08-08-2023	Tuesday	Assistant Engineer (Civil), Class-II, under Narmada, Water Resources, Water Supply and Kalpsar Department, Advt. No. 15/2021-22, Posts: 119, Candidates: 711, Branch: R-1, Time: 11:00 a.m., in 03 Boards, Total: 15 Days. Board-1 → 08, Board-2 → 08 and Board-3 → 08	24
09-08-2023	Wednesday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
10-08-2023	Thursday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
11-08-2023	Friday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
17-08-2023	Thursday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
18-08-2023	Friday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
19-08-2023	Saturday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
21-08-2023	Monday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
22-08-2023	Tuesday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
23-08-2023	Wednesday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
24-08-2023	Thursday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
25-08-2023	Friday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
28-08-2023	Monday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
29-08-2023	Tuesday	--do-- Board-1 → 17, Board-2 → 17 and Board-3 → 17	51
31-08-2023	Thursday	--do-- Board-1 → 08, Board-2 → 08 and Board-3 → 08	24
18-08-2023	Friday	Assistant Professor, Statistics, Class-II, in Govt. Arts, Science and Commerce Colleges, Advt. No. 57/2020-21, Posts: 22, Candidates: 15, Branch: R-4, Time: 11:00 a.m.	15
28-08-2023	Monday	Radiologist, E.S.I.S., Class-I, Advt. No. 02/2022-23, Post: 01, Candidate: 01, Branch: R-5, Time: 11:00 a.m.	01

Sd/-

I/C. P.S. to Chairman

28/07/2023