



# **GUJARAT PUBLIC SERVICE COMMISSION**

## **IMPORTANT NOTICE**

**DETAILED INSTRUCTIONS REGARDING 1. MARK-SHEET AND 2. RE-CHECKING OF MARKS IN ANSWER-BOOK AND 3. TO RECEIVE A COPY OF ANSWER-BOOK**

**ADVT. NO. 24/2020-21, RANGE FOREST OFFICER, CLASS-2**

**PLEASE CLICK HERE**

**<http://150.129.165.5/Gpsc24Jan22/SearchPage.aspx>**