

## INTERVIEW PROGRAMME

Date	Week-Day	Name of post	Candidates
07-02-2018	Wednesday	<b>Assistant Research Officer, Class-II</b> , Narmada, Water Resources, Water Supply and Kalpasar Deptt.), Advt. No. 129/2016-17, Posts : 05, Candidate : 01, Branch : R-1, Time : <b>11-00 A.M.</b>	01
07-02-2018	Wednesday	<b>Technical Advisor, (Chemical)</b> , Class-I, Advt. No. 43/2017-18, Post : 01, Candidates : 02, Branch : R-1, Time: <b>12-00</b>	02
08-02-2018	Thursday	<b>Assistant Director, (Biology), Class-I</b> , (Directorate of Forensic Science), Advt. No. 115/2016-17, Post : 01, Candidates : 06, Branch : R-6, Time: <b>11-00</b>	06
08-02-2018	Thursday	<b>Electrical Inspector and Lift Inspector, Class-I</b> , Advt. No. 26/2015-16, Posts : 03, Candidates : 10, Branch : R-1, Time: <b>11-00</b>	10
09-02-2018	Friday	Assistant Professor, <b>Computer Science</b> , Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 89/2016-17, Posts : 03, Candidates : 10, Branch : R-7	10



*H. Shamma*  
I/C. P.S. to Chairman  
25/01/2018