

## INTERVIEW PROGRAMME

Date	Week-Day	Name of post	Candidates
11-09-2023	Monday	Deputy Executive Engineer (Electrical), Class-II, Gandhinagar Municipal Corporation, Advt. No. 40/2021-22, Post: 01, Candidates: 06, Branch: R-7, Time: 11:00 a.m.	06
12-09-2023	Tuesday	Legal Officer, Class-II, in the Gujarat Skill Training Service, Advt. No. 16/2022-23, Post: 01, Candidates: 06, Branch: R-3, Time: 11:00 a.m.	06

Sd/-  
I/C. P.S. to Chairman  
31/08/2023