

INTERVIEW PROGRAMME

Date Week-Day Name of post Candidates

<u>Date</u>	<u>Week-Day</u>	<u>Name of post</u>	<u>Candidates</u>
4-Jun-18	Monday	Junior Town Planner, Class-II, Advt. No. 45/2016-17, Posts : 69, Candidates : 164, Branch : R-6, in 02 Boards, Time : 10-30 . Board-1-> 14 and Board-2-> 14	28
5-Jun-18	Tuesday	--do-- Board-1-> 17 and Board-2-> 17	34
6-Jun-18	Wednesday	--do-- Board-1-> 17 and Board-2-> 17	34
7-Jun-18	Thursday	--do-- Board-1-> 17 and Board-2-> 17	34
8-Jun-18	Friday	--do-- Board-1-> 17 and Board-2-> 17	34

Sd/-

1/C. P.S. to Chairman

21/05/2018