

## Gujarat Public Service Commission

Mechanical Engineer, General State Service, Directorate of Government Printing and Stationery, Industries and Mines Class-II,  
Advt. No. 22/ 2019-20 P.T. Date :-19-01-2020 (ALF)

**Series:M  
(CBRT)**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	D	31	B	61	D	91	B	121	D	151	A	181	D	211	D	241	D	271	B
2	C	32	C	62	C	92	C	122	C	152	C	182	D	212	B	242	C	272	A
3	B	33	D	63	C	93	A	123	D	153	D	183	C	213	C	243	C	273	B
4	B	34	A	64	C	94	A	124	A	154	A	184	D	214	D	244	D	274	C
5	A	35	B	65	A	95	B	125	C	155	C	185	C	215	C	245	D	275	D
6	C	36	A	66	B	96	B	126	B	156	C	186	D	216	B	246	D	276	D
7	B	37	B	67	B	97	C	127	C	157	D	187	D	217	C	247	B	277	D
8	B	38	D	68	C	98	C	128	B	158	C	188	A	218	C	248	B	278	D
9	D	39	A	69	B	99	A	129	A	159	B	189	B	219	D	249	B	279	A
10	D	40	C	70	A	100	C	130	B	160	B	190	C	220	B	250	A	280	B
11	B	41	C	71	B	101	C	131	C	161	B	191	B	221	D	251	A	281	A
12	B	42	A	72	D	102	D	132	B	162	A	192	D	222	B	252	D	282	D
13	A	43	B	73	D	103	C	133	A	163	C	193	C	223	A	253	C	283	D
14	B	44	C	74	A	104	D	134	A	164	C	194	D	224	B	254	C	284	A
15	C	45	C	75	C	105	B	135	D	165	B	195	C	225	C	255	B	285	D
16	A	46	A	76	B	106	B	136	B	166	C	196	A	226	C	256	D	286	C
17	D	47	D	77	D	107	A	137	C	167	C	197	B	227	B	257	A	287	C
18	A	48	C	78	B	108	C	138	B	168	A	198	D	228	A	258	B	288	B
19	B	49	A	79	C	109	D	139	B	169	C	199	C	229	B	259	B	289	D
20	C	50	B	80	A	110	D	140	B	170	C	200	D	230	C	260	C	290	C
21	C	51	C	81	D	111	B	141	C	171	C	201	C	231	D	261	C	291	B
22	D	52	C	82	C	112	C	142	A	172	D	202	B	232	D	262	C	292	B
23	B	53	D	83	A	113	D	143	C	173	D	203	A	233	D	263	C	293	B
24	A	54	D	84	D	114	B	144	D	174	B	204	B	234	C	264	A	294	B
25	A	55	B	85	D	115	A	145	B	175	B	205	D	235	A	265	B	295	C
26	D	56	A	86	B	116	D	146	D	176	B	206	B	236	B	266	B	296	C
27	B	57	B	87	C	117	B	147	D	177	B	207	D	237	B	267	B	297	A
28	A	58	A	88	B	118	B	148	B	178	B	208	D	238	B	268	A	298	A
29	C	59	D	89	D	119	B	149	A	179	D	209	B	239	C	269	*	299	B
30	D	60	C	90	A	120	B	150	D	180	C	210	A	240	A	270	C	300	D

\* Cancelled Question(s)  
GANDHINAGAR

Revised Answer(s) is(are) Highlighted

Date : 19-03-2020