

INTERVIEW PROGRAMME

| Date | Week-Day | Name of post | Candidates |
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| 14-02-2018 | Wednesday | Principal, Govt. Ideal Residential School for Scheduled Tribes, Class-II, Advt. No. 25/2016-17, Posts : 04, Candidates : 22, Branch : R-4, Time : 10-30 A.M. | 11 |
| 15-02-2018 | Thursday | --do-- | 11 |

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| 16-02-2018 | Friday | Municipal Health Officer, Guj. State Municipal Health Service, Class-II, Advt. No. 99/2016-17, Posts : 72, Candidates : 113, Branch : R-5, Time : 10-30 A.M. | 16 |
| 17-02-2018 | Saturday | --do-- | 16 |
| 19-02-2018 | Monday | --do-- | 16 |
| 20-02-2018 | Tuesday | --do-- | 16 |
| 21-02-2018 | Wednesday | --do-- | 16 |
| 22-02-2018 | Thursday | --do-- | 16 |
| 23-02-2018 | Friday | --do-- | 17 |

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| 19-02-2018 | Monday | Dy. Director, (Directorate of Developing Caste Welfare), Class-I, Advt. No. 111/2016-17, Posts : 04, Candidates : 20, Branch : R-4, Time : 10-30 A.M. | 20 |
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| 27-02-2018 | Tuesday | Municipal Accounts Officer, Guj. State Municipal Accounts Service, Class-II, Advt. No. 64/2016-17, Posts : 09, Candidates : 40, Branch : R-6, Time : 10-30 A.M. | 20 |
| 28-02-2018 | Wednesday | --do-- | 20 |

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| 03-03-2018 | Saturday | Dy. Commissioner of Industries, Class-I, Advt. No. 119/2016-17, Posts : 06, Candidates: 23, Br.: R-1, Time:10-30 | 23 |
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|------------|---------|---|----|
| 05-03-2018 | Monday | Assistant Director of Fisheries, Guj. Fisheries Service, Class-I, Advt. No. 137/2015-16, Posts : 11, Candidates : 30, Branch : R-6, Time : 10-30 A.M. | 15 |
| 06-03-2018 | Tuesday | --do-- | 15 |

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|------------|-----------|---|----|
| 05-03-2018 | Monday | Agriculture Officer, Class-II, Advt. No. 35/2016-17, Posts : 30, Candidates : 125, Branch : R-6, Time : 10-30 A.M., 02 Boards Board-1→ 11 and Board-2→ 11 | 22 |
| 06-03-2018 | Tuesday | --do-- Board-1→ 13 and Board-2→ 13 | 26 |
| 07-03-2018 | Wednesday | --do-- Board-1→ 13 and Board-2→ 13 | 26 |
| 08-03-2018 | Thursday | --do-- Board-1→ 13 and Board-2→ 13 | 26 |
| 09-03-2018 | Friday | --do-- Board-1→ 13 and Board-2→ 12 | 25 |

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| 07-03-2018 | Wednesday | Assistant Professor, Botany, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 86/2016-17, Posts : 25, Candidates : 63, Branch : R-7, Time : 10-30 A.M. | 21 |
| 08-03-2018 | Thursday | --do-- | 21 |
| 09-03-2018 | Friday | --do-- | 21 |

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|------------|-----------|---|----|
| 05-03-2018 | Monday | Assistant Professor, English, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 71/2016-17, Posts : 92, Candidates : 187, Branch : R-7, Time : 10-30 A.M., 02 Boards Board-1 → 16 and Board-2 → 16 | 32 |
| 06-03-2018 | Tuesday | --do-- Board-1 → 19 and Board-2 → 19 | 38 |
| 07-03-2018 | Wednesday | --do-- Board-1 → 19 and Board-2 → 19 | 38 |
| 08-03-2018 | Thursday | --do-- Board-1 → 19 and Board-2 → 19 | 38 |
| 09-03-2018 | Friday | --do-- Board-1 → 21 and Board-2 → 20 | 41 |

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| 06-03-2018 | Tuesday | Assistant Professor, Psychology, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 79/2016-17, Posts : 14, Candidates : 97, Branch : R-7, Time : 10-30 | 16 |
| 07-03-2018 | Wednesday | --do-- | 16 |
| 08-03-2018 | Thursday | --do-- | 16 |
| 12-03-2018 | Monday | --do-- | 16 |
| 13-03-2018 | Tuesday | --do-- | 16 |
| 14-03-2018 | Wednesday | --do-- | 17 |

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| 12-03-2018 | Monday | Assistant Professor, Sociology, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 78/2016-17, Posts : 31, Candidates : 148, Branch : R-7, Time : 10-30 A.M., 02 Boards Board-1 → 13 and Board-2 → 13 | 26 |
| 13-03-2018 | Tuesday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 14-03-2018 | Wednesday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 15-03-2018 | Thursday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 16-03-2018 | Friday | --do-- Board-1 → 16 and Board-2 → 16 | 32 |

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| 14-03-2018 | Wednesday | Assistant Director, Horticulture/ Subject Specialist, Class-II, Advt. No. 43/2016-17, Posts : 08, Candidates : 36, Branch : R-6, Time : 10-30 A.M. | 18 |
| 15-03-2018 | Thursday | --do-- | 18 |

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|------------|--------|---|----|
| 16-03-2018 | Friday | Assistant Commissioner of Labour, Class-I, Advt. No. 23/2016-17, Posts : 05, Candidates : 16, Branch : R-3, Time : 10-30 A.M. | 16 |
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| 19-03-2018 | Monday | Assistant Professor, Hindi, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 70/2016-17, Posts : 41, Candidates : 189, Branch : R-7, Time : 10-30 A.M., 02 Boards Board-1→ 17 and Board-2→ 17 | 34 |
| 20-03-2018 | Tuesday | --do-- Board-1→ 19 and Board-2→ 19 | 38 |
| 21-03-2018 | Wednesday | --do-- Board-1→ 19 and Board-2→ 19 | 38 |
| 22-03-2018 | Thursday | --do-- Board-1→ 19 and Board-2→ 19 | 38 |
| 23-03-2018 | Friday | --do-- Board-1→ 21 and Board-2→ 20 | 41 |

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| 19-03-2018 | Monday | Horticulture Officer, Class-II, Advt. No. 63/2016-17, Posts : 50, Candidates : 187, Branch : R-6, Time : 10-30 A.M. 02 Boards Board-1→ 17 and Board-2→ 17 | 34 |
| 20-03-2018 | Tuesday | --do-- Board-1→ 19 and Board-2→ 19 | 38 |
| 21-03-2018 | Wednesday | --do-- Board-1→ 19 and Board-2→ 19 | 38 |
| 22-03-2018 | Thursday | --do-- Board-1→ 19 and Board-2→ 19 | 38 |
| 23-03-2018 | Friday | --do-- Board-1→ 20 and Board-2→ 19 | 39 |

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| 26-03-2018 | Monday | Assistant Professor, Zoology, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 91/2016-17, Posts : 24, Candidates : 58, Br. : R-7, Time : 10-30 A.M. | 19 |
| 27-03-2018 | Tuesday | --do-- | 19 |
| 28-03-2018 | Wednesday | --do-- | 20 |

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| 26-03-2018 | Monday | Assistant Professor, Economics, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 81/2016-17, Posts : 51, Candidates : 123, Br. : R-7, Time : 10-30 A.M. 02 Boards Board-1→ 14 and Board-2→ 14 | 28 |
| 27-03-2018 | Tuesday | --do-- Board-1→ 16 and Board-2→ 16 | 32 |
| 28-03-2018 | Wednesday | --do-- Board-1→ 16 and Board-2→ 16 | 32 |
| 31-03-2018 | Saturday | --do-- Board-1→ 16 and Board-2→ 15 | 31 |

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| 02-04-2018 | Monday | Inspector of Registration, (Special Recruitment), Class-II, Advt. No. 128/2016-17, Posts : 05, Candidates : 26, Branch : R-1, Time : 10-30 A.M. | 13 |
| 03-04-2018 | Tuesday | --do-- | 13 |

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| 05-04-2018 | Thursday | Assistant Professor, Commerce, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 93/2016-17, Posts : 10, Candidates : 40, Branch : R-7, Time : 10-30 | 20 |
| 06-04-2018 | Friday | --do-- | 20 |

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| 09-04-2018 | Monday | Assistant Professor, History, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 80/2016-17, Posts : 18, Candidates : 70, Branch : R-7 | 18 |
| 10-04-2018 | Tuesday | --do-- | 18 |
| 11-04-2018 | Wednesday | --do-- | 18 |
| 12-04-2018 | Thursday | --do-- | 16 |

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| 16-04-2018 | Monday | Assistant Professor, Sanskrit, Class-II, Govt. Arts, Science and Commerce Colleges, Advt. No. 74/2016-17, Posts : 39, Candidates : 181, Branch : R-7, 02 Boards Board-1 → 14 and Board-2 → 14 | 32 |
| 17-04-2018 | Tuesday | --do-- Board-1 → 19 and Board-2 → 19 | 38 |
| 19-04-2018 | Thursday | --do-- Board-1 → 19 and Board-2 → 19 | 38 |
| 20-04-2018 | Friday | --do-- Board-1 → 19 and Board-2 → 19 | 38 |
| 21-04-2018 | Saturday | --do-- Board-1 → 18 and Board-2 → 17 | 35 |



I/C. P.S. to Chairman

29/01/2018