

## INTERVIEW PROGRAMME

Date	Week-Day	Name of post	Candidates
12-09-2022	Monday	Deputy Manager (Administration), Class-II, G.W.S.S.B., Advt. No. 45/2020-21, Posts: 06, Candidates: 30, Branch: R-7, Time: 11:00 a.m.	15
13-09-2022	Tuesday	--do--	15
12-09-2022	Monday	Legal Officer, Class-II, Gandhinagar Municipal Corporation, Advt. No. 94/2020-21, Post: 01, Candidates: 06, Branch: R-7, Time: 11:00 a.m.	06
12-09-2022	Monday	Assistant Professor, Drama, Class-II, in Govt. Arts, Science and Commerce Colleges, Advt. No. 69/2020-21, Posts: 03, Candidates: 06, Branch:R-4, <b>Time:02:00 p.m.</b>	06
12-09-2022	Monday	Assistant Manager (Civil), Class-II (GMDC), Advt. No. 139/2019-20, Posts: 05, Candidates: 13, Branch: R-7, Time: 11:00 a.m.	13
13-09-2022	Tuesday	Assistant Professor, Immuno Haematology and Blood Transfusion, G.S.S., Class-I, Advt. No. 77/2020-21, Posts: 05, Candidates: 12, Branch: R-2/R-3, Time: 11:00 a.m.	12
13-09-2022	Tuesday	Assistant Professor, Philosophy, Class-II, in Govt. Arts, Science and Commerce Colleges, Advt. No. 64/2020-21, Posts: 03, Candidates: 10, Branch: R-4, Time: 11:00 a.m.	10
14-09-2022	Wednesday	Office Superintendent, Class-II, G.W.S.S.B., Advt. No. 46/2020-21, Posts: 04, Candidates: 16, Branch: R-7, Time: 11:00 a.m.	16
14-09-2022	Wednesday	Professor, Emergency Medicine, G.S.S., Class-I, Advt. No. 134/2020-21, Posts: 04, Candidate: 01, Branch: R-2, Time: 11:00 a.m.	01
14-09-2022	Wednesday	Additional Chief Town Planner, Class-I, Advt. No. 125/2020-21, Post: 01, Candidates: 06, Branch: R-6, <b>Time: 12:00 noon.</b>	06
15-09-2022	Thursday	Agriculture Engineer, Class-II, in Gujarat Agriculture Service, Advt. No. 141/2020-21, Posts: 04, Candidates: 22, Branch: R-6, Time: 11:00 a.m.	11
16-09-2022	Friday	--do--	11

16-09-2022	Friday	Superintending Archaeologist, G.S.S., Class-II, Advt. No. 21/2020-21, Post: 01, Candidates: 04, Branch: R-6, Time: 11:00 a.m.	04
16-09-2022	Friday	Industries Officer (Technical) and Manager (Raw Materials), Class-II, in the Industries and Mines Department, Advt. No. 14/2020-21, Post: 01, Candidates: 06, Branch: R-1, <b><u>Time: 01:30 p.m.</u></b>	06

Sd/-  
I/C. P.S. to Chairman  
24/08/2022