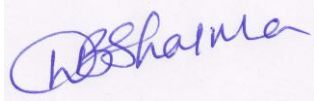


## INTERVIEW PROGRAMME

Date                      Week-Day                      Name of post                      Candidates

<b>27-03-2017</b>	Monday	Motor Vehicle Prosecutor, Class-II, Advt. No. 04/2014-15, Posts : 07, Candidates : 0 32, Branch : R-6, Time : 11-00 A.M.	16
<b>29-03-2017</b>	Wednesday	--do--	16



*I/C. P.S. to Chairman*

09/03/2017