



# GUJARAT PUBLIC SERVICE COMMISSION

SECTOR 10-A, NEAR CHH-3 CIRCLE,  
CHH ROAD, GANDHINAGAR – 382010

No.:RCT-3317-1829-R-2

DETAILED INTERVIEW PROGRAMME

NAME OF POST

**Assistant Professor Public Health Dentistry, Class-I**

Advt No.

**10/2018-19**

## DETAILED INTERVIEW PROGRAMME CANDIDATEWISE

INTERVIEW NO.	ROLL NO.	INTERVIEW DATE	INTERVIEW TIME
E-1	101000006	04-07-2019	09:45 A.M.
E-2	101000009	04-07-2019	09:45 A.M.
E-3	101000011	04-07-2019	09:45 A.M.
E-4	101000013	04-07-2019	09:45 A.M.
E-5	101000016	04-07-2019	09:45 A.M.
E-6	101000018	04-07-2019	09:45 A.M.
E-7	101000020	04-07-2019	09:45 A.M.
E-8	101000021	04-07-2019	09:45 A.M.
E-9	101000023	04-07-2019	09:45 A.M.
E-10	101000025	04-07-2019	09:45 A.M.
E-11	101000030	04-07-2019	09:45 A.M.
E-12	101000034	04-07-2019	09:45 A.M.
E-13	101000038	04-07-2019	09:45 A.M.

Note: All the candidates (including those who don't get physical interview call letters timely at their correspondence address due to some unavoidable circumstance) are requested to remain present with all the original requisite documents and one set of self-attested documents as per the provisions of advertisement.

Sd/-

(M. D Prajapati)

Deputy Secretary

Date:25/06/2019

Place: Gandhinagar

Gujarat Public Service Commission