


INTERVIEW PROGRAMME

<u>Date</u>	<u>Week-Day</u>	<u>Name of post</u>	<u>Candidates</u>
16-04-2018	Monday	Superintendent of Fisheries, Class-II, Advt. No. 30/2016-17, Posts : 10, Candidates : 40, Branch : R-6, Time : 11-00	20
17-04-2018	Tuesday	--do--	20



I/C. P.S. to Chairman

22/02/2018