

## INTERVIEW PROGRAMME

<u>Date</u>	<u>Week-Day</u>	<u>Name of post</u>	<u>Candidates</u>
23-07-2018	Monday	Assistant Director, Training / Principal, Class-I, Advt. No. 52/2016-17, Posts : 09, Candidates: 37, Branch : R-3, 11-00 A.M.	15
24-07-2018	Tuesday	--do--	15
25-07-2018	Wednesday	--do--	07
25-07-2018	Wednesday	Joint Technical Advisor (Precision Instruments), Class-I, Advt. No. 42/2017-18, Post : 01, Candidates: 06, Branch: R-1, Time : 2-00 P.M.	06

*Sd/-*

*I/C. P.S. to Chairman*

*10/07/2018*