

**Gujarat Public Service Commission**

**Assistant Engineer (Civil), Class-II Advt. No. 101/2016-17, P.T. Date :- 26-3-2017 (AWA)**

**FINAL ANSWER KEY, Q. No. 001 - 100**

| Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' |
|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| 1     | A   | D   | A   | D   | 21    | B   | B   | A   | A   | 41    | B   | B   | C   | D   | 61    | B   | B   | C   | D   | 81    | D   | C   | B   | D   |
| 2     | A   | B   | C   | B   | 22    | A   | A   | B   | B   | 42    | A   | D   | B   | D   | 62    | D   | D   | D   | A   | 82    | C   | D   | C   | B   |
| 3     | B   | D   | C   | C   | 23    | D   | C   | C   | C   | 43    | C   | C   | A   | D   | 63    | D   | D   | D   | A   | 83    | D   | *   | D   | B   |
| 4     | B   | B   | A   | D   | 24    | A   | B   | A   | C   | 44    | C   | D   | C   | B   | 64    | C   | B   | A   | B   | 84    | D   | B   | A   | D   |
| 5     | D   | A   | A   | A   | 25    | B   | A   | D   | A   | 45    | A   | A   | D   | D   | 65    | D   | A   | A   | A   | 85    | A   | C   | A   | D   |
| 6     | B   | D   | B   | D   | 26    | D   | C   | D   | A   | 46    | A   | B   | B   | B   | 66    | A   | B   | A   | A   | 86    | A   | A   | B   | C   |
| 7     | D   | A   | C   | C   | 27    | B   | C   | D   | A   | 47    | B   | C   | B   | A   | 67    | C   | C   | B   | A   | 87    | A   | A   | A   | D   |
| 8     | B   | B   | C   | B   | 28    | C   | A   | B   | B   | 48    | C   | A   | A   | D   | 68    | D   | D   | D   | B   | 88    | B   | D   | A   | D   |
| 9     | D   | D   | A   | A   | 29    | D   | A   | D   | B   | 49    | C   | D   | C   | A   | 69    | *   | A   | A   | D   | 89    | D   | B   | A   | C   |
| 10    | C   | B   | A   | C   | 30    | A   | B   | B   | D   | 50    | A   | D   | B   | B   | 70    | B   | A   | D   | D   | 90    | A   | B   | B   | D   |
| 11    | D   | C   | A   | D   | 31    | D   | C   | A   | B   | 51    | A   | A   | A   | D   | 71    | C   | B   | B   | C   | 91    | D   | D   | D   | D   |
| 12    | A   | D   | B   | B   | 32    | C   | C   | D   | D   | 52    | B   | B   | A   | B   | 72    | A   | A   | B   | D   | 92    | B   | D   | D   | A   |
| 13    | B   | A   | B   | B   | 33    | B   | A   | A   | B   | 53    | C   | D   | D   | C   | 73    | A   | A   | D   | A   | 93    | B   | C   | C   | A   |
| 14    | C   | D   | D   | A   | 34    | A   | A   | B   | D   | 54    | D   | A   | B   | B   | 74    | D   | A   | B   | C   | 94    | D   | D   | D   | A   |
| 15    | A   | C   | B   | C   | 35    | C   | A   | D   | C   | 55    | A   | D   | B   | D   | 75    | B   | B   | C   | D   | 95    | B   | D   | A   | B   |
| 16    | D   | B   | D   | B   | 36    | D   | B   | B   | D   | 56    | A   | B   | D   | D   | 76    | B   | D   | B   | *   | 96    | C   | C   | C   | D   |
| 17    | D   | A   | B   | A   | 37    | B   | B   | C   | A   | 57    | B   | B   | D   | B   | 77    | D   | D   | D   | B   | 97    | B   | D   | D   | A   |
| 18    | D   | C   | D   | C   | 38    | B   | D   | D   | B   | 58    | A   | D   | C   | A   | 78    | D   | C   | D   | C   | 98    | D   | D   | *   | D   |
| 19    | B   | D   | C   | C   | 39    | A   | B   | A   | C   | 59    | A   | B   | D   | B   | 79    | C   | D   | B   | A   | 99    | D   | A   | B   | B   |
| 20    | D   | B   | D   | A   | 40    | C   | D   | D   | A   | 60    | A   | C   | D   | C   | 80    | D   | A   | A   | A   | 100   | B   | A   | C   | B   |

\* These Questions are cancelled

Answer Keys ( Provisional) of the above examination is declared FINAL as above.

GANDHINAGAR

Date : 31-05-2017