

Gujarat Public Service Commission

Lecturer of Chemistry, Class-II, Advt. No. 75 / 2015-16, Exam Date:- 12-11-2016

ANSWER KEY - (Final), Q.No. 101 - 200 (REE)

| Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' |
|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|
| 101 | D | D | A | A | 121 | D | C | C | A | 141 | B | A | C | B | 161 | B | C | B | C | 181 | B | B | A | B |
| 102 | D | B | C | B | 122 | B | C | A | B | 142 | C | C | B | D | 162 | A | A | A | C | 182 | C | B | B | D |
| 103 | C | B | B | A | 123 | A | D | B | C | 143 | C | B | D | C | 163 | D | C | C | B | 183 | A | A | B | C |
| 104 | B | A | A | C | 124 | B | A | C | C | 144 | A | C | B | B | 164 | B | B | B | A | 184 | B | C | C | A |
| 105 | D | A | B | A | 125 | D | D | B | B | 145 | B | B | B | A | 165 | C | A | D | B | 185 | D | B | D | C |
| 106 | B | B | C | B | 126 | A | B | A | D | 146 | A | D | C | C | 166 | D | A | D | B | 186 | C | C | B | B |
| 107 | B | A | C | C | 127 | D | B | D | B | 147 | D | C | A | B | 167 | D | B | C | C | 187 | A | A | A | A |
| 108 | A | B | A | B | 128 | C | D | B | B | 148 | B | C | B | D | 168 | D | D | B | D | 188 | C | B | B | B |
| 109 | C | C | B | A | 129 | A | C | C | C | 149 | B | B | D | D | 169 | B | C | D | B | 189 | C | A | D | C |
| 110 | B | C | A | D | 130 | C | B | D | A | 150 | A | A | C | C | 170 | B | A | B | A | 190 | D | C | A | C |
| 111 | C | B | D | B | 131 | B | A | D | B | 151 | C | B | A | B | 171 | A | C | B | B | 191 | A | A | D | A |
| 112 | B | D | B | C | 132 | A | C | D | D | 152 | B | B | C | D | 172 | A | B | A | D | 192 | D | B | C | B |
| 113 | D | B | B | D | 133 | A | B | B | C | 153 | C | C | C | B | 173 | B | A | C | A | 193 | B | C | A | A |
| 114 | C | B | A | D | 134 | B | D | B | A | 154 | A | D | D | B | 174 | A | B | B | D | 194 | B | B | C | D |
| 115 | C | C | C | D | 135 | D | D | A | C | 155 | B | B | A | A | 175 | B | C | C | C | 195 | D | A | B | B |
| 116 | B | A | B | B | 136 | C | C | A | C | 156 | A | A | D | C | 176 | C | C | B | A | 196 | C | D | A | B |
| 117 | A | B | C | B | 137 | A | B | B | D | 157 | C | B | B | B | 177 | C | A | D | C | 197 | B | B | A | A |
| 118 | B | D | A | A | 138 | C | D | A | A | 158 | A | D | B | C | 178 | B | B | C | B | 198 | A | C | B | C |
| 119 | B | C | B | A | 139 | B | B | B | D | 159 | B | A | D | B | 179 | D | A | C | A | 199 | C | D | D | B |
| 120 | C | A | A | B | 140 | A | B | C | B | 160 | C | D | C | D | 180 | B | D | B | A | 200 | B | D | C | C |

Answer Keys (Provisional) of the above examination is declared FINAL as above. GANDHINAGAR Date : 28-03-2017