

## INTERVIEW PROGRAMME

Date	Week-Day	Name of post	Candidates
10-04-2017	Monday	<b>Agriculture Officer, Class-II, Advt. No. 49/2014-15,</b> Posts : 34, Candidates : 126, Branch : R-6, Time : 11-00 A.M., 02 Boards, Board-1-> 15, Board-2-> 15	30
11-04-2017	Tuesday	--do-- Board-1-> 16, Board-2-> 16	32
12-04-2017	Wednesday	--do-- Board-1-> 16, Board-2-> 16	32
13-04-2017	Thursday	--do-- Board-1-> 16, Board-2-> 16	32



*I/C. P.S. to Chairman*  
20/03/2017