

**Gujarat Public Service Commission**

**Child Marriage Prevention Officer Cum District Social Defence Officer, Veterinary Officer, Class-II, Advt. No. 56, 33 /2016-17, P. T. Dt. 8-1-2017 (AIJ,AHI)**

**A N S W E R KEY - (Final), General Studies 1 to 100**

| Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' |
|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| 1     | C   | D   | B   | B   | 21    | C   | C   | C   | B   | 41    | A   | A   | D   | B   | 61    | A   | D   | B   | C   | 81    | D   | D   | C   | C   |
| 2     | D   | C   | D   | C   | 22    | B   | C   | B   | B   | 42    | B   | C   | B   | B   | 62    | B   | D   | D   | D   | 82    | B   | B   | D   | B   |
| 3     | D   | C   | C   | D   | 23    | B   | D   | C   | C   | 43    | D   | C   | B   | A   | 63    | A   | A   | D   | D   | 83    | A   | A   | C   | C   |
| 4     | A   | A   | C   | C   | 24    | C   | B   | C   | B   | 44    | C   | C   | D   | A   | 64    | D   | C   | B   | C   | 84    | D   | A   | D   | B   |
| 5     | C   | B   | A   | D   | 25    | A   | C   | A   | B   | 45    | C   | A   | C   | A   | 65    | C   | A   | A   | A   | 85    | B   | D   | D   | A   |
| 6     | C   | C   | D   | D   | 26    | B   | C   | B   | D   | 46    | C   | C   | B   | C   | 66    | B   | D   | A   | A   | 86    | D   | C   | A   | B   |
| 7     | B   | D   | B   | B   | 27    | D   | D   | C   | C   | 47    | B   | B   | B   | C   | 67    | B   | B   | C   | B   | 87    | D   | D   | B   | D   |
| 8     | C   | C   | A   | A   | 28    | C   | D   | D   | C   | 48    | C   | B   | C   | D   | 68    | A   | B   | C   | D   | 88    | A   | D   | A   | D   |
| 9     | B   | D   | A   | D   | 29    | C   | A   | C   | A   | 49    | C   | C   | B   | B   | 69    | A   | D   | C   | C   | 89    | C   | C   | D   | B   |
| 10    | A   | D   | D   | B   | 30    | A   | C   | D   | B   | 50    | A   | A   | B   | C   | 70    | A   | C   | A   | C   | 90    | A   | A   | C   | A   |
| 11    | B   | A   | C   | D   | 31    | D   | C   | D   | C   | 51    | D   | B   | C   | B   | 71    | C   | B   | C   | C   | 91    | D   | A   | B   | A   |
| 12    | D   | B   | D   | D   | 32    | B   | B   | B   | D   | 52    | C   | C   | D   | D   | 72    | C   | B   | B   | B   | 92    | B   | B   | B   | C   |
| 13    | D   | A   | D   | A   | 33    | A   | C   | A   | C   | 53    | C   | D   | D   | C   | 73    | D   | C   | B   | C   | 93    | B   | D   | A   | C   |
| 14    | B   | D   | C   | C   | 34    | A   | B   | D   | D   | 54    | A   | C   | A   | C   | 74    | B   | B   | C   | C   | 94    | D   | C   | A   | C   |
| 15    | A   | C   | A   | A   | 35    | D   | A   | B   | D   | 55    | B   | D   | C   | A   | 75    | C   | B   | A   | A   | 95    | C   | C   | A   | A   |
| 16    | A   | B   | A   | D   | 36    | C   | B   | D   | A   | 56    | C   | D   | C   | D   | 76    | B   | B   | D   | C   | 96    | B   | C   | C   | C   |
| 17    | C   | B   | B   | B   | 37    | D   | D   | D   | B   | 57    | D   | B   | B   | B   | 77    | C   | D   | C   | D   | 97    | B   | B   | C   | B   |
| 18    | C   | A   | D   | B   | 38    | D   | D   | A   | A   | 58    | C   | A   | C   | A   | 78    | D   | C   | C   | D   | 98    | C   | C   | D   | B   |
| 19    | C   | A   | C   | D   | 39    | C   | B   | C   | D   | 59    | D   | D   | B   | A   | 79    | C   | C   | A   | A   | 99    | B   | C   | B   | C   |
| 20    | A   | A   | C   | C   | 40    | A   | A   | A   | C   | 60    | D   | B   | A   | D   | 80    | D   | A   | B   | C   | 100   | B   | A   | C   | A   |

No objection in this behalf is received by the Commission. Hence the Provisional Answer Key is declared as Final Answer Key.

GANDHINAGAR

Date : 17-04-2017