

Gujarat Public Service Commission
Deputy Director, Horticulture, Class-I, Advt. No. 42 / 2016-17, Exam Date :- 18-12-2016
ANSWER KEY - (Final), (Concerned Subject) Q. No. 101 to 300 (SFU)

Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'
101	D	B	D	A	141	B	C	B	A	181	D	B	A	C	221	D	B	C	B	261	A	C	B	C
102	A	B	C	C	142	C	A	A	A	182	A	D	D	B	222	D	B	C	C	262	A	D	A	A
103	C	A	B	D	143	D	D	B	D	183	A	A	D	D	223	C	C	D	B	263	B	C	A	D
104	A	B	D	B	144	D	D	C	C	184	A	C	A	A	224	A	C	D	B	264	C	A	B	D
105	B	C	A	A	145	D	A	A	A	185	B	D	C	D	225	D	B	A	A	265	A	C	B	A
106	B	A	D	C	146	D	C	A	D	186	D	B	B	C	226	A	A	A	D	266	A	A	D	B
107	A	A	C	B	147	B	B	A	C	187	B	A	B	B	227	A	B	B	D	267	B	A	C	B
108	C	A	B	C	148	B	B	D	B	188	A	C	A	C	228	C	B	C	D	268	A	A	D	D
109	A	D	C	B	149	D	A	D	C	189	A	B	D	C	229	D	C	A	B	269	B	B	C	D
110	D	D	C	A	150	A	D	C	B	190	A	C	B	D	230	C	B	A	B	270	A	D	C	C
111	D	C	D	C	151	C	B	B	C	191	A	B	B	B	231	A	A	B	B	271	D	A	D	A
112	A	B	B	A	152	D	B	B	D	192	D	A	C	B	232	C	A	A	A	272	A	D	D	D
113	C	B	B	A	153	B	C	D	A	193	C	C	B	C	233	A	B	B	B	273	D	D	D	A
114	B	D	C	A	154	A	B	A	C	194	A	A	D	D	234	A	B	A	D	274	B	C	B	A
115	B	A	D	D	155	C	D	A	A	195	D	A	A	D	235	A	D	D	B	275	C	B	B	C
116	A	A	D	B	156	B	A	A	B	196	C	A	B	D	236	B	C	A	B	276	B	C	D	D
117	D	A	D	D	157	C	B	B	B	197	B	D	D	D	237	D	D	D	C	277	B	A	D	C
118	B	B	D	A	158	B	D	D	A	198	C	B	D	B	238	A	C	B	C	278	A	D	C	A
119	B	D	B	B	159	A	D	B	C	199	B	D	D	B	239	D	C	C	B	279	D	C	A	C
120	C	B	B	B	160	C	D	A	A	200	C	A	C	D	240	D	D	B	A	280	D	C	D	A
121	B	A	D	A	161	A	C	A	D	201	B	A	D	D	241	C	D	B	B	281	D	C	D	A
122	D	A	A	B	162	A	D	A	D	202	D	B	A	C	242	B	D	A	B	282	B	D	A	A
123	A	A	C	C	163	A	C	A	A	203	C	A	D	A	243	C	B	D	C	283	B	A	B	B
124	B	A	D	A	164	D	B	D	C	204	D	D	D	C	244	A	B	D	B	284	B	D	B	D
125	D	D	B	A	165	B	D	C	B	205	C	A	C	C	245	D	D	D	A	285	A	B	D	A
126	D	C	A	A	166	D	A	A	B	206	C	D	B	D	246	C	D	B	A	286	B	B	D	D
127	D	A	C	D	167	A	D	D	A	207	D	B	C	D	247	C	C	B	B	287	D	D	C	D
128	C	D	B	D	168	B	C	C	D	208	D	C	A	A	248	C	A	B	B	288	B	C	A	C
129	D	C	C	C	169	B	B	B	B	209	D	B	D	A	249	D	D	A	D	289	B	A	D	B
130	C	B	B	B	170	A	C	C	B	210	B	B	C	B	250	A	D	B	C	290	C	C	A	C
131	B	C	A	B	171	B	C	B	C	211	B	A	C	C	251	D	A	D	D	291	C	C	A	A
132	D	B	C	D	172	C	D	C	B	212	D	D	C	A	252	B	B	B	C	292	B	D	C	D
133	A	C	A	A	173	A	B	D	D	213	D	D	D	A	253	B	B	B	C	293	A	D	D	C
134	D	D	A	A	174	A	B	A	A	214	C	D	A	B	254	D	D	C	D	294	B	A	C	C
135	C	A	A	A	175	A	C	C	B	215	A	B	D	A	255	C	D	C	D	295	B	A	A	C
136	B	C	D	B	176	D	D	A	D	216	D	B	B	B	256	A	C	B	D	296	C	B	C	D
137	C	A	B	D	177	D	D	B	D	217	D	B	B	A	257	C	A	A	B	297	B	C	A	A
138	C	B	D	B	178	C	D	B	D	218	A	A	D	D	258	C	D	B	B	298	A	A	A	D
139	D	B	A	A	179	B	D	A	C	219	B	B	C	A	259	D	A	B	D	299	A	A	A	B
140	B	A	B	A	180	B	B	C	D	220	B	D	A	D	260	D	A	C	D	300	B	B	B	B

No objection in this behalf is received by the Commission. Hence the Provisional Answer Key is declared as Final Answer Key.

GANDHINAGAR

Date : 31-03-2017